



County of Los Angeles
CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

September 6, 2007

To: Supervisor Zev Yaroslavsky, Chair
Supervisor Gloria Molina
Supervisor Yvonne B. Burke
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

2007 CIVIC CENTER EMPLOYEES' EMERGENCY PREPAREDNESS EXPO

The Office of Emergency Management (OEM) is sponsoring the 2007 Civic Center Employees' Emergency Preparedness Expo on Wednesday, September 12, 2007, from 10:00 a.m. to 2:00 p.m. on the second floor lobby area of the Kenneth Hahn Hall of Administration (see attached flyer).

Open to County employees and the general public alike, this expo will coincide with President George Bush's designation of the month of September as National Preparedness Month. "The goal of the month is to increase public awareness about the importance of preparing for emergencies and to encourage individuals to take action" (Department of Homeland Security).

With this directive in mind, County departments will display and distribute emergency preparedness information and offer free giveaways. Furthermore, disaster supply vendors will offer emergency supply kits for sale. I encourage you to invite your constituents to drop by and pick up valuable preparedness information.

We welcome your ideas to help make this a successful event for our County employees and the general public. Ms. Barbara Adams, Expo Coordinator of OEM, can be reached at (323) 980-2092 with any questions or recommendations you may have. We look forward to your participation.

WTF:SRH:RDC
MJB:BA:jl

Attachment

c: Emergency Management Council

Emerg Prep Expo.bm

2007 Civic Center Employees Emergency Preparedness Expo

September is National
Preparedness Month!

Everyone is
Welcome!

Free Giveaways!



Wednesday
September 12, 2007
10:00 a.m. - 2:00 p.m.

Kenneth Hahn Hall of Administration
2nd Floor
500 W. Temple St.
Los Angeles, CA 90012

- Disaster supply vendors
- Home safety information
- Displays by County Departments
- Emergency Survival Program (ESP)



For more information, contact:
Office of Emergency Management
Expo Coordinator: Barbara Adams • Telephone: (323) 980-2092
E-mail: badams@lacoecoc.org

